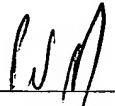
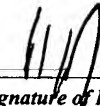


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|  |                                     |                                   |                                |                               |                                 |
|--|-------------------------------------|-----------------------------------|--------------------------------|-------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                     |                                   |                                | Docket No.<br><b>16819</b>    |                                 |
| Applicant(s): <b>Mamoru Okamoto et al.</b>   |                                     |                                   |                                |                               |                                 |
| Application No.<br><b>10/615,172</b>   | Filing Date<br><b>July 8, 2003</b>  | Examiner<br><b>James A. Dudek</b> | Customer No.<br><b>23389</b>   | Group Art Unit<br><b>2871</b> | Confirmation No.<br><b>8615</b> |
| Invention: <b>SEMI-TRANSMISSIVE-TYPE LIQUID CRYSTAL DISPLAY DEVICE AND METHOD FOR MANUFACTURING SAME</b>   |                                     |                                   |                                |                               |                                 |
| <b>COMMISSIONER FOR PATENTS:</b>   |                                     |                                   |                                |                               |                                 |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                                   |                                |                               |                                 |
| The fee has been calculated and is transmitted as shown below.   |                                     |                                   |                                |                               |                                 |
| <b>CLAIMS AS AMENDED</b>   |                                     |                                   |                                |                               |                                 |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR       | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                          | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS   | 23 -                                | 21 =                              | 2                              | x \$50.00                     | \$100.00                        |
| INDEP. CLAIMS  | 6 -                                 | 4 =                               | 2                              | x \$200.00                    | \$400.00                        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                                   |                                |                               | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                                   |                                |                               | <b>\$500.00</b>                 |
| <input type="checkbox"/> No additional fee is required for amendment.  |                                     |                                   |                                |                               |                                 |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____  |                                     |                                   |                                |                               |                                 |
| <input checked="" type="checkbox"/> A check in the amount of <b>\$500.00</b> to cover the filing fee is enclosed.  |                                     |                                   |                                |                               |                                 |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b>  |                                     |                                   |                                |                               |                                 |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |                                     |                                   |                                |                               |                                 |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.  |                                     |                                   |                                |                               |                                 |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038.  |                                     |                                   |                                |                               |                                 |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                     |                                   |                                |                               |                                 |
| <div style="display: flex; justify-content: space-between;"><div style="width: 40%;"><br/>_____<br/>Signature</div><div style="width: 50%; text-align: right;">Dated: <b>August 4, 2005</b></div></div>   |                                     |                                   |                                |                               |                                 |
| <div style="display: flex;"><div style="width: 45%; padding-right: 10px;"><b>Paul J. Esatto, Jr.</b><br/>Reg. No. 30,749<br/><b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b><br/>400 Garden City Plaza - Ste. 300<br/>Garden City, NY 11530<br/>(516) 742-4343<br/>PJE:DAT:jam</div><div style="width: 55%; border: 1px solid black; padding: 5px;"><div style="font-size: small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div><div style="text-align: center;">August 4, 2005<br/>(Date)</div><div style="text-align: center;"><br/>Signature of Person Mailing Correspondence</div><div style="text-align: center;">Paul J. Esatto, Jr.<br/>Typed or Printed Name of Person Mailing Correspondence</div></div></div> |                                     |                                   |                                |                               |                                 |
| cc:  |                                     |                                   |                                |                               |                                 |



**RESPONSE UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2871**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Mamoru Okamoto et al. Examiner: James A. Dudek  
Serial No.: 10/615,172 Art Unit: 2871  
Filed: July 8, 2003 Docket: 16819  
For: SEMI-TRANSMISSIVE-TYPE LIQUID Dated: August 4, 2005  
CRYSTAL DISPLAY DEVICE AND  
METHOD FOR MANUFACTURING SAME  
Conf. No.: 8615

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

08/09/2005 SHASSEN1 00000051 10615172  
01 FC:1202 100.00 DP  
02 FC:1201 400.00 DP

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.116**

Sir:

In response to an Office Action of the U.S. Patent and Trademark Office mailed on May 4, 2005, please amend the subject application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

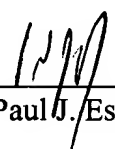
**Remarks** begin on page 13 of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 4, 2005.

Dated: August 4, 2005

  
\_\_\_\_\_  
Paul J. Esatto, Jr.